

**Registration Form**  
**(CBSE FAR EAST ZONE SKATING CHAMPIONSHIP 2026-27)**  
**(30<sup>th</sup> July 2026 to 2<sup>nd</sup> August 2026)**

Name of the School: \_\_\_\_\_ State: \_\_\_\_\_

Affiliation No: \_\_\_\_\_

Gender: - Boys/Girls

| S. No | Name of the Student | Class | Admission No | Gender | DOB | CBSE Reg. No. | Aadhar No. | Father's Name & Mother's Name | Age | Category (Inline/Quad) | Photo Duly attested by principal |
|-------|---------------------|-------|--------------|--------|-----|---------------|------------|-------------------------------|-----|------------------------|----------------------------------|
| 1     |                     |       |              |        |     |               |            |                               |     |                        |                                  |
| 2     |                     |       |              |        |     |               |            |                               |     |                        |                                  |

**Note: Please take a photo copy of the form for every category (Inline/Quad) group.**

Date: \_\_\_\_\_

Signature and Stamp of Principal

School Seal

**Annexure - A**  
**CERTIFICATE**

Certified that the above listed players are bonafide students of our school and eligible as per the Rules Circulated by CBSE for participation in Inter School Tournament 2026-27. The date of birth and class of study recorded against each is correct as per School Records.

Date: \_\_\_\_\_

Signature and Stamp of Principal

**CBSE FAR EAST ZONE SKATING COMPETITION 2026-27**  
**KRISHNA PUBLIC SCHOOL, SARONA RAIPUR (C.G.)**

**Detail of Officials accompanying the Skating Team (Maximum Two)**

|                      |                                      |
|----------------------|--------------------------------------|
| Name of the Coach    | Photograph attested by the Principal |
| Name of Team Manager | Photograph attested by the Principal |

Certified that the details mentioned above are true and correct to the best of my knowledge.

Date: -----

Signature of Principal

**ANNEXURE – B**

**CBSE FAR EAST ZONE SKATING COMPETITION 2026-27**

**KRISHNA PUBLIC SCHOOL, SARONA RAIPUR (C.G.)**

**ENTRY FORM**

**(On School Letter Head)**

**1. Name of the Principal:** \_\_\_\_\_

**2. School Address:** \_\_\_\_\_

\_\_\_\_\_

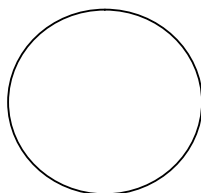
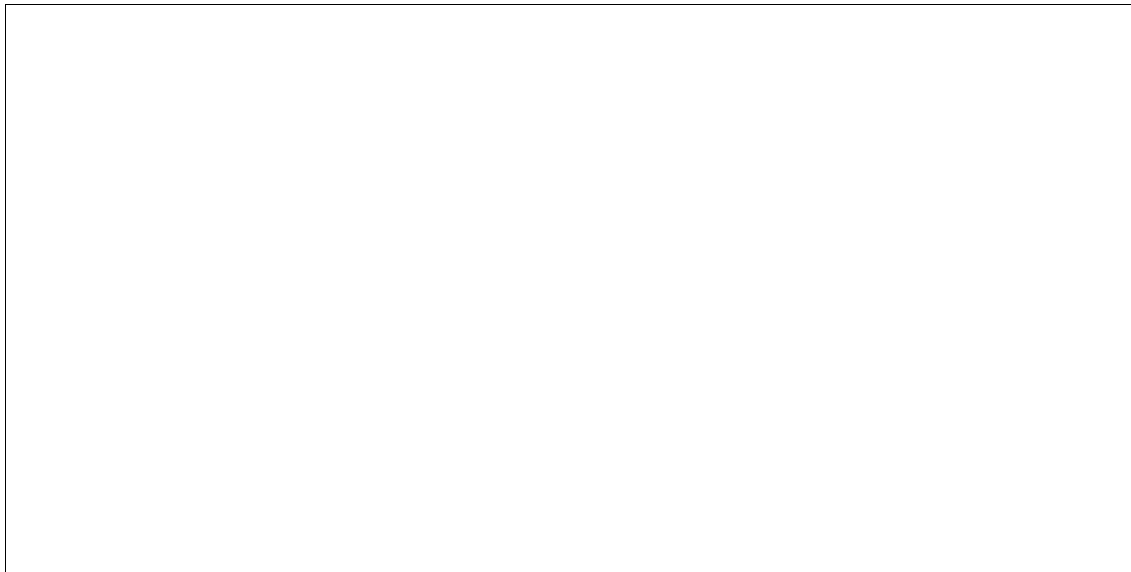
**3. Contact Number:** \_\_\_\_\_

**4. E mail ID:** \_\_\_\_\_

**5. Website:** \_\_\_\_\_

**6. Number of Participants:** \_\_\_\_\_

**Group Photo with Principal to be affixed here, attested by the Principal:**



**School Round Seal**

**Signature of the Principal**

**Please note: To be filled in capital letters and send before or by 25<sup>th</sup> July 2026.  
Conditions apply\***

**ANNEXURE – C**  
**KRISHNA PUBLIC SCHOOL, SARONA RAIPUR (C.G.)**  
**IDENTITY CARD**

**Each school must issue Identity card to every player of its school, issued during registration of Student in CBSE Sports and must be duly attested by School Principal.**

**The Identity cards must be surrendered to the respective organizers at the time of the reporting / registration.**

On the last day of the competition, the identity cards may be returned to all the respective players that qualify to participate in the National SKATING Championship, after having countersigned by the organizers of the CBSE FAR EAST ZONE SKATING COMPETITION 2026-27

**CBSE FAR EAST ZONE SKATING COMPETITIONS 2026-27**

PHOTO OF THE  
STUDENT / PLAYER

Signature of the  
Principal & school  
seal on the  
photograph

**Name of the Student:**

**CBSE player No.:** \_\_\_\_\_

**(Signature & school seal on the photograph in such a way that half are on photo & half outside the photo)**

**Counter Signature of the Organizers of CBSE FAR EAST ZONE SKATING  
COMPETITION 2026 with seal**

**School:**

**Address:**

**ANNEXURE “D”**

**KRISHNA PUBLIC SCHOOL, SARONA RAIPUR (C.G.)**

**Performa of letter for sending consent of Participation to the Organizing School**

**(On School Letterhead)**

To

The Principal

Organizing School

CBSE Cluster/Zone/National

\_\_\_\_\_ Championship/Meet

Dear Madam/Sir

Subject: Consent of participation CBSE Cluster / Zone / National \_\_\_\_\_ Championship / Meet \_\_\_\_\_.

This is to confirm that our school would be participating in the CBSE Cluster/ Zone/ National \_\_\_\_\_ Championship/Meet \_\_\_\_\_ being organized by your school.

We shall be forwarding you the detailed entry Performa so as to reach you at least a week before the commencement of the competition.

Thanking you

Yours faithfully

Principal

**KRISHNA PUBLIC SCHOOL, SARONA RAIPUR**  
**(CBSE FAR EAST ZONE SKATING COMPETITION 2026-27)**  
**(30<sup>th</sup> July 2026 to 2<sup>nd</sup> August 2026.)**  
**(TRAVEL ITINERARY)**

**A) Name of the School:** \_\_\_\_\_

Postal Address: \_\_\_\_\_

Phone No: \_\_\_\_\_

Fax No: \_\_\_\_\_

Email ID, if any: \_\_\_\_\_

**B) Team Details:**

Name of Team Manager: \_\_\_\_\_

Contact No. of Team Manager: \_\_\_\_\_

Approximate No. of Participants: \_\_\_\_\_

**C) Arrival Details:**

Arrival at Raipur - Date and Time: \_\_\_\_\_

By Train (mention the name): \_\_\_\_\_

By Bus (mention the name) : \_\_\_\_\_

By Flight (mention the name and no): \_\_\_\_\_

Conveyance required from Railway Station/Bus Stand/Airport to School: YES / NO

**D) Departure Details:**

Departure from Raipur - Date and Time: \_\_\_\_\_

By Train (mention the name): \_\_\_\_\_

By Bus (mention the name): \_\_\_\_\_

By Flight (mention the name and no): \_\_\_\_\_

**Signature of Principal**

**School Seal**